

## २० ॥ कुषःगतुरः ५५० वरः तस्व॥ ROYAL MONETARY AUTHORITY OF BHUTAN

| FMPI       | LOYMENT APPLICATION FORM      |                     |
|------------|-------------------------------|---------------------|
|            | OTHER ATTECATION FORM         |                     |
| 1.         | FULL NAME:                    | Affix Passport Size |
| 2.         | GENDER: Male Female           | Photograph          |
| 3.         | CURRENT ADDRESS:              |                     |
|            |                               |                     |
|            |                               |                     |
| 4.         | PERMANENT ADDRESS:            |                     |
|            | a. Villageb. Gewog            |                     |
|            | c. House Nod. Thram No        |                     |
|            | e. Dzongkhag                  |                     |
| 5.         | DATE OF BIRTH: DayMonthYear   |                     |
| <b>ó</b> . | CITIZENSHIP IDENTITY CARD NO: |                     |
| 7.         | POST APPLIED FOR:             |                     |
| 3.         | CONTACT DETAILS               |                     |
|            | a. Telephone No(F)            | (M)                 |
|            | b. Email ID                   |                     |



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## 9. FAMILY DETAILS:

|   | Name                        |           | Nationality         |          | Occupation         |  | Address                             |  |
|---|-----------------------------|-----------|---------------------|----------|--------------------|--|-------------------------------------|--|
| Father  |                             |           |                     |          |                    |  |                                     |  |
| Mothe   | r                           |           |                     |          |                    |  |                                     |  |
| Spouse  | 2                           |           |                     |          |                    |  |                                     |  |
| Guardi  | an                          |           |                     |          |                    |  |                                     |  |
| 10. AC  | ADEMIC QUALIFICAT           | ION: (sta | rt with the inst    | itute la | ast attended)      |  |                                     |  |
| Name and address of school/college / university |                             | Ma        | Major subject       |          | Year of completion |  | Degree/ certificate obtained        |  |
|   |                             |           |                     |          |                    |  |                                     |  |
|   |                             |           |                     |          |                    |  |                                     |  |
|   |                             |           |                     |          |                    |  |                                     |  |
| f insuff  | icient space, attached an d | additiona | l statement         |          |                    |  |                                     |  |
| 11.   | WORK EXPERIENCE             | :         |                     |          |                    |  |                                     |  |
| S1. #   | Name and addressof employee | Design    | esignation Duration |          |                    |  | rrent basic pay(attach<br>ary slip) |  |
| 1   |                             |           |                     |          |                    |  |                                     |  |
| 2   |                             |           |                     |          |                    |  |                                     |  |
| 3   |                             |           |                     |          |                    |  |                                     |  |
| 4   |                             |           |                     |          |                    |  |                                     |  |
|   |                             |           |                     |          |                    |  |                                     |  |

| 12. |    | Answer "yes" or "no" to the questions given below if applicable to you as anindividual, except for minor traffic violations:                     |  |  |  |  |  |
|-----|----|--|--|--|--|--|--|
|     | a. | Are your convicted of a criminal offence?  |  |  |  |  |  |
|     | b. | Were you ever convicted of any violation of any law?   Yes   No  |  |  |  |  |  |
|     | c. | Do you or your family have any shareholding in any of the Financial Institutions?  (If "Yes", state the percentage of the shareholding)  Yes% No |  |  |  |  |  |
|     | d. | Do you have any bad loan with any of the Financial Institutions of Bhutan?  Yes No   |  |  |  |  |  |



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| e.   | Have you been terminated, compulsorily retired or voluntarily resigned from the civil service or corporation?  Yes No |  |  |  |  |
|--|---|--|--|--|--|
| f.   | Have you been adjudged as mentally unfit?  Yes  No  |  |  |  |  |
| g.   | Have you participated in the democratic election?   |  |  |  |  |
|  | If yes, mention the election year   |  |  |  |  |
| 13. DE   | CLARATION:  |  |  |  |  |
| I hereby declare and certify that the information given herein is true and complete to the best of my knowledge and ability. In the event of detection of false or misleading information pertaining to my application, I shall be liable for any penalties that the RMA may impose. |   |  |  |  |  |
|  |   |  |  |  |  |
| Legal S  | re of the Applicant(Affix tamp)   |  |  |  |  |